

Vocations

Join the Vocations Team: Become a Vocations Adviser in the Diocese of Southwark

As part of the Bishop of Southwark's vision to grow the number of ordained and lay vocations, applications are sought from \underline{lay} and $\underline{ordained}$ members of the Diocese to join the Diocesan Vocations Team in the role of Vocations Adviser.

The essential requirement for a Vocations Adviser (VA) is a passion for growing and nurturing vocation in all people. The Diocese is looking especially to encourage vocations in people who represent the full diversity of our diocese.

VAs are appointed by the Diocesan Bishop. Their work is overseen by the Diocesan Director of Ordinands and coordinated by one of the Coordinating Vocations

The role of the VA is to accompany individuals as they begin to discern their vocation to licensed ministry, to offer appropriate advice, guidance and resources, then to 'handover' to the next relevant member of the Vocations Team. It is also actively to encourage and resource the exploration of vocations throughout the Diocese. VAs will be appropriately and consistently trained and supported, flexible, administratively competent, and sensitive to the lived experience of those exploring their call.

Please email Revd Raymond Baudon, Assistant DDO and Deputy Director of Vocations, for further details and an application pack. His email address is: raymond.baudon@southwark.anglican.org.

Deadline for applications: 1 August 2021

Interviews will be arranged at a mutually convenient time before 6 September 2021.

Dates of initial training: 6 September 2021 (online or in Trinity House in the evening) 29-30 September 2021 (Wychcroft, subject to Covid regulations) (attendance at both training events is expected)



Loving God Walking with Jesus Led by the Spirit



This check is for all Croydon residents so please feel free to share with your family and friends. As restrictions will be lifted by then it is a walk-in service, no appointment necessary. All over 18 years age groups, that live in Croydon are welcome. If you have family members who have not had a health check in I year+ please encourage them to come to this session.

Welcome to the United **Benefice of South Norwood** Holy Innocents and St. Mark

Sharing God's grace and love in our community



8th July 2021

Vicar: The Revd. Canon Roxanne F. Eversley Asst. Priest: Mother Susan Wheeler-Kiley Reader: Mrs. Cicelyn Hinds

Seventh Sunday after Trinity 10.00am Parish Mass

President and Preacher, Mother Susan

Jeremiah 23.1-6 * Psalm 23 * Ephesians 2.11-22 * Mark 6.30-34, 53-56

Access online worship via www.youtube.com/c/StMarksSouthNorwood

This week's diary

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Thursday	Mary	10am Said Mass at
22 nd July	Magdalene	Holy Innocents
		6pm Confirmation
		Class at St Mark
Sunday	Eighth Sunday	8am BCP Mass
25 ^h July	after Trinity	10am Parish Mass

CHURCH NOTICES

Pastoral Care: Mother Roxanne is available on Tel. 020 8916 1830 or 07723 038215 or mtrroxanne@gmail.com She is not available on Mondays or Mother Susan (07890 780572) on Fridays.

We pray: for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; the Bishops in our link Dioceses in Zimbabwe.

For St Andrew, Earlsfield Jonathan Brown (V); Johnny Sertin (Pioneer Priest); Vivian Snell (Reader); Michael Okoye (Reader) (PTO); Cynthia Coker (SPA) **For** the Bishops, priests & people of Eglise Anglicane du Rwanda (Anglican Church of Uganda)

For St John The Divine, Earlsfield Helena Whittaker (PiC). For Bishops, priests & people of the Diocese of South Dakota –The Episcopal Church Province 6 For the sick - Alec, Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Sheila & Amanda, Rose, Caroline, Gillian, Sigi, Michael, Anecka, Monica, Shirley, Lynn, Dennis, Rosemary, Joanne, Melanie, Ronald, Faye, Tommy, Ena, Adeline, Cyril, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry. For the bereaved – Adam and his family, Jan and family, the Kennedy and Wheeler families, Joanne and the Jones family, the Edwards and Corbin families, the Desire family. For the recently departed – Richard Pilarski, baby Finn Kennedy, Keith Jones, Shirley Edwards, Jim Desire

Please pray for Akemi, Emmanuel, Gabriel, Angelica, Ariana, Yemisi and Elijah who will be Confirmed next Saturday 24th July, 4pm at St. Jude with St. Aidan, Thornton Heath by Bishop Jonathan of Croydon.

COLLECT

Lord of all power and might, the author and giver of all good

graft in our hearts the love of your name,

increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same;

through Jesus Christ your Son our Lord.

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Jeremiah 23:1-6

A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

PSALM Psalm 23

R The Lord is my shepherd; I shall not be in want.

The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. R He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort

You spread a table before me in the presence of those who trouble you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. R

SECOND READING

Ephesians 2:11-end

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of

God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

GOSPEL Mark 6:30-34. 53-end

Hear the gospel of our Lord Jesus Christ according to Mark.

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

POST COMMUNION

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may live:

may we so receive within ourselves the power of his death and passion that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.

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