#### Zimbabwe's bright stars shine over London



Tree Flowers by Barnabus Chiponza (1945)



## The Stars Are Bright by Musa Nyahwa (1945)

An exhibition of paintings by students at the Cyrene Mission is on show in Shoreditch.

#### The Dean of Southwark Cathedral, Andrew Nunn, tells the story of how they came to be there.

We had some great plans at the Cathedral and in the Diocese for the time when the Lambeth Conference was happening.

Like many things, the Conference has been a victim of the pandemic (although it will be taking place in 2022, God willing) and so what we were hoping to do, as we welcomed guests from around the Anglican Communion, had to be scrapped. Part of what we were planning was related to the hospitality we were to offer to the bishops from Zimbabwe. The word "serendipity" is a great one and it is amazing how often it seems appropriate in life. But we might want to call it God's surprising grace. And it was that which was apparent when I was invited to a meeting with a white Zimbabwean now living in London. He wanted to show me a collection of paintings that he had purchased. They were the work of students at the Cyrene Mission near Bulawayo in the Diocese of Matabeleland.

The 40 students, whose work is represented in the collection of paintings, produced the most incredible pictures. We agreed that the paintings should be brought to Southwark and exhibited in the Cathedral for the visit of our guests from Zimbabwe and others coming to the Lambeth Conference. Whilst the Conference didn't happen, the exhibition has, albeit not in the Cathedral but in the Theatre Courtyard Green Rooms in Shoreditch. It is titled The Stars Are Bright, and is free for anyone to attend.

And the pictures? They are vibrant, exciting, exhilarating. The colours and the stylised forms speak of the beauty of Zimbabwe and the faith of these young people. You cannot fail to be impressed by both the naïve style and the professional skill, the eye to capturing the essence of what they were seeing and the vision that underlay it. We are grateful to the Belvedere Trust for making the exhibition possible, and free. And the owner of the pictures wishes to take them back to Zimbabwe where they belong!

'The Stars Are Bright' is running at the Theatre Courtyard Green Rooms, 36 Bateman's Row, Shoreditch, London EC2A 3HH, until 30 September. Entrance is free but you must book a ticket in advance. You can book a place here: www.thestarsarebright.com/book-now/

\*\*\*\*\*



A free phone line of hymns, reflections and prayers

### Welcome to the United Benefice of Holy Innocents & St. Mark, South Norwood

Sharing God's grace and love in our community



#### 6<sup>th</sup> September 2020

Parish Priest: Mother Roxanne Hunte Asst. Priest: Mother Susan Wheeler-Kiley

#### 13th Sunday after Trinity

President, Mtr Roxanne; Preacher, Cicelyn Hinds

#### 8am and 10am Joint Parish Mass via:

https://www.youtube.com/channel/UCoyzfpScnrT4W9D8X11 RmDQ

#### Our Donations page can be accessed via



#### CHURCH NOTICES

<u>Pastoral Care:</u> Mother Roxanne is available on Tel. 020 8916 1830 or Mobile 07472 662323 or <u>mtrroxanne@gmail.com</u> Mtr. Roxanne is not available on Mondays; or Mother Susan (07890 780572) on Fridays.

\*\*\*\*\*

#### For your prayers

For Archbishops Justin and Stephen. For Christopher and Jonathan, Richard and Karowei, our bishops in this Diocese. For the bishops in our link Dioceses of Zimbabwe; and Fr. Dupwa and the people of St. Philip, Mkoba Gweru, our link parish in the Diocese of Central Zimbabwe.

In the Dicoese of Southwark, we pray today for St. Margaret of Antioch, Chipstead. For Susie Williams (R); John Wates (PTO); Kim Honey (Reader); Andrew Britton (Lay Canon) (Reader) (PTO); Madeleine MacCallum (Reader) (PTO); Claire Mills (SPA)

In the wider Anglican Communion, we pray for the Bishops, priests and people of the Anglican Church of Southern Africa and The Most Revd Thabo Makgoba: Archbishop of Cape Town and Primate of Southern Africa.

For the sick – Enid, Alec, Una, Ted, Mick, Linda, Helen, Jennifer and Reuben, Marie-Gabrielle, Wilfred, Kay, Vera, Claude, Bob, Barry and Valerie; the bereaved – Ann and the Squirrell family; the recently departed – Colin Squirrell; and Years Mind.

\*\*\*\*\*

The September 2020 edition of the Docesan Newspaper, **The Bridge** can be accessed via this link: https://southwark.anglican.org/downloads/The%20 Bridge/2020/bridgeseptember20.pdf

# **Sunday** 6 September 2020 Thirteenth Sunday after Trinity

#### COLLECT

Almighty God,

who called your Church to bear witness

- that you were in Christ reconciling the world to yourself:
- help us to proclaim the good news of your love,
- that all who hear it may be drawn to you;
- through him who was lifted up on the cross,
- and reigns with you in the unity of the Holy Spirit,
- one God, now and for ever.

#### FIRST READING Ezekiel 33:7-11

A reading from the book of the prophet Ezekiel.

The word of the Lord came to me: So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

#### **PSALM** Psalm 119:33-40

R Give me understanding and I shall keep your law.

Teach me, O Lord, the way of your statutes,

and I shall keep it to the end. Give me understanding and

I shall keep your law;

I shall keep it with all my heart. R

- Make me go in the path of your commandments,
- for that is my desire.
- Incline my heart to your decrees and not to unjust gain.  ${\rm I\!R}$
- Turn my eyes from watching what is worthless;
- give me life in your ways. Fulfil your promise to your servant, which you make to those who fear you. **R**
- Turn away the reproach which I dread,
- because your judgements are good. Behold, I long for your
  - commandments;
- in your righteousness preserve my life. **R**

#### SECOND READING Romans 13:8-14

# A reading from the letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as vourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and

make no provision for the flesh, to gratify its desires.

#### **GOSPEL** Matthew 18:15-20

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus spoke to his disciples. "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a taxcollector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

#### **POST COMMUNION**

God our creator,

- you feed your children with the true manna,
- the living bread from heaven:
- let this holy food sustain us
- through our earthly pilgrimage until we come to that place
- where hunger and thirst are no more;

through Jesus Christ our Lord.

Sunday. The Revised Common Lectionary is copyright © the Consultation on Common Texts, 1992. The Christian Year: Calendar, Lectionary and Collects, 1997, which includes The Common Worship Lectionary (the Church of England's adaptations of the Revised Common Lectionary, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright © The Archbishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright © Redemptorist Publications Wolfs Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721. www.rpbooks.co.uk

