Liturgy for Parish Mass At Watchnight with Renewal of Covenant

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **And also with you.**

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' God and Father of our Lord Jesus Christ, whose years never fail and whose mercies are new each returning day: let the radiance of your Spirit renew our lives, warming our hearts and giving light to our minds; that we may pass the coming year in joyful obedience and firm faith; through him who is the beginning and the end, your Son, Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

> Readings First Reading - 1 John 2.18-21

This is the word of the Lord

Thanks be to God

Psalm 96.1, 11-13

Refrain: O worship the Lord in the beauty of holiness.

Gradual Hymn

Gospel Reading

Alleluia, alleluia. I am the Alpha and Omega, the first and the last, the beginning and the end. **Alleluia.**

The Lord be with you. And also with you.

Hear the Gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.**

This is the Gospel of the Lord. Praise to you, O Christ

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Sermon

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Renewal of the Covenant

God made a covenant with the people of Israel, calling them to be a holy nation, chosen to bear witness to his steadfast love by finding delight in the law.

The covenant was renewed in Jesus Christ our Lord, in his life, work, death and resurrection. In him all people may be set free from sin and its power, and united in love and obedience.

In this covenant God promises us new life in Christ. For our part we promise to live no longer for ourselves but for God.

We meet, therefore, as generations have met before us, to renew the covenant which bound them and binds us to God.

Let us then seek forgiveness for the sin by which we have denied God's claim upon us.

Let us pray. God of mercy, hear us as we confess our sins.

For the sin that has made us slow to learn from Christ, reluctant to follow him and afraid to bear the cross: *Lord, have mercy.* Lord, forgive.

For the sin that has caused the poverty of our worship, the formality and selfishness of our prayers, our neglect of fellowship and the means of grace, and our hesitating witness for Christ: Lord, have mercy. Lord, forgive.

For the sin that has led us to misuse your gifts, evade our responsibilities and fail to be good stewards of your creation: *Lord, have mercy.* Lord, forgive.

For the sin that has made us unwilling to overcome evil with good, tolerant of injustice, quick to condemn and selfish in sharing your love with others: *Lord, have mercy.* **Lord, forgive.**

Silence is kept.

Have mercy on me, O God, in your great goodness; according to the abundance of your compassion blot out my offences. Wash me thoroughly from my wickedness and cleanse me from my sin. Make in me a clean heart, O God, and renew a right spirit within me. Give me again the joy of your salvation and sustain me with your gracious spirit.

Psalm 51.1, 2, 11, 13

The presiding minister says

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

May the God of all healing and forgiveness draw *us* to himself, and cleanse *us* from all our sins that *we* may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

The people remain standing and the presiding minister says

Beloved in Christ, let us again claim for ourselves this covenant which God has made with his people, and take upon us the yoke of Christ.

This means that we are content that he appoint us our place and work, and that he himself be our reward.

Christ has many services to be done: some are easy, others are difficult; some bring honour, others bring reproach; some are suitable to our natural inclinations and material interests, others are contrary to both; in some we may please Christ and please ourselves; in others we cannot please Christ except by denying ourselves.

Yet the power to do all these things is given to us in Christ, who strengthens us.

Therefore let us make this covenant of God our own. Let us give ourselves to him, trusting in his promises and relying on his grace.

Eternal God, in your faithful and enduring love you call us to share in your gracious covenant in Jesus Christ. In obedience we hear and accept your commands; in love we seek to do your perfect will; with joy we offer ourselves anew to you. We are no longer our own but yours. I am no longer my own but yours. Your will, not mine, be done in all things, wherever you may place me, in all that I do and in all that I may endure; when there is work for me and when there is none; when I am troubled and when I am at peace.

Your will be done when I am valued and when I am disregarded; when I find fulfilment and when it is lacking; when I have all things and when I have nothing.

I willingly offer all that I have and am to serve you, as and where you choose.

Glorious and blessed God, Father, Son and Holy Spirit, you are mine and I am yours. May it be so for ever. Let this covenant now made on earth be fulfilled in heaven. Amen.

Silence is kept.

The presiding minister says

As we have entered this covenant not for ourselves alone, but as God's servants and witnesses, let us pray for the Church and for the world.

Loving God, hear us as we pray for your holy catholic Church: make us all one, that the world may believe.

Inspire and lead all who govern and hold authority in the nations of the world:

establish justice and peace among all people.

Have compassion on all who suffer from any sickness, grief or trouble: deliver them from their distress.

We praise you for all your saints who have entered your eternal glory: bring us all to share in your heavenly kingdom.

Silence is kept.

Lord our God, you have helped us by your grace to make these prayers, and you have promised through Christ our Lord that when two or three agree in his name you will grant what they ask. Answer now your servants' prayers according to their needs; in this world grant that we may truly know you, and in the world to come graciously give us eternal life; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Sacrament

The Peace

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The Peace of the Lord be always with you. And also with you. Let us offer one another a sign of peace.

Offertory hymn

Preparation of the Table

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise. **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts We lift them to the Lord

Let us give thanks to the Lord our God It is right to give thanks and praise

And now we give you thanks because you have redeemed our time and have given us this year of grace to proclaim your favour and celebrate your steadfast love.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and say our joyful hymn of praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Blessed Mary, the Holy Innocents, St Mark and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen.

Rejoicing in the presence of God here among us, Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, The power and the glory, for ever and ever. Amen.

The president breaks the bread

We break the bread of life and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

The Agnus Dei

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world, grant us peace.

Giving of Communion

Christ is the true bread which has come down from heaven. Lord, give us this bread always.

Prayer after Communion

The Post Communion Prayer is said.

Almighty God,

we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

The Blessing May God the Father keep you in all your days. May God the Son shield you in all your ways. May God the Spirit bring you healing and peace. May God the Holy Trinity drive all darkness from you and pour upon you blessing and light. Amen.

Acclamation

A thousand years in God's sight are like a single day. Like an evening that has already gone.

Christ is the first and the last, the beginning and the end.

Jesus stands at the door and knocks. Lord Jesus, enter our homes and our lives.

You hold the key to God's way of justice. Open to us your kingdom of peace.

Go in the peace to Christ. Thanks be to God.

The Dismissal