Liturgy for The Presentation of Christ in the Temple (Candlemas) also called The Purification of Saint Mary the Virgin

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you **And also with you**.

Introduction

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people.

As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray that we may know and share the light of Christ.

The Collect is said, and all respond

Amen.

Readings from Holy Scripture

First Reading

Psalm Second Reading

Gradual Hymn

Gospel Reading

Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Response: Lord, in your mercy hear our prayer Or Lord, hear us. Lord, graciously hear us.

And at the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Prayers of Penitence

Hear the words of our Saviour Jesus Christ: 'I am the light of the world. Whoever follows me shall never walk in darkness but shall have the light of life.' Let us therefore bring our sins into his light and confess them in penitence and faith.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal through Jesus Christ our Lord. **Amen.**

The Liturgy of the Sacrament

The Peace

In the tender mercy of our God, the dayspring from on high has broken upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The Peace of the Lord be always with you. And also with you.

Let us offer one another a sign of peace.

Offertory hymn

Preparation of the Table Taking of the Bread and Wine

Father, in Christ there has sprung up a light for the righteous; accept the gifts we bring before you and grant that Christ may shine in us to the praise and glory of your name. **Amen.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts We lift them to the Lord

Let us give thanks to the Lord our God It is right to give thanks and praise

It is indeed right and good, always and everywhere to give you thanks and praise through Jesus Christ, who is one with you from all eternity. For on this day he appeared in the Temple in substance of our flesh to come near to us in judgement. He searches the hearts of all your people and brings to light the image of your splendour. Your servant Simeon acclaimed him as the light to lighten the nations while Anna spoke of him to all who looked for your redemption. Destined for the falling and rising of many, he was lifted high upon the cross and a sword of sorrow pierced his mother's heart when by his sacrifice he made our peace with you. And now we rejoice and glorify your name that we, too, have seen your salvation and join with angels and archangels in their unending hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Blessed Mary, the Holy Innocents, St Mark and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen.

Believing the promises of God, let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, The power and the glory, for ever and ever. Amen.

The president breaks the bread

We break the bread of life and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

The Agnus Dei

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world, grant us peace.

Giving of Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord to the glory of God the Father.

Prayer after Communion

The Post Communion Prayer is said.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Prayer

Candlemas Procession

the candles are lit.

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal city where you live and reign, Father, Son and Holy Spirit, one God, now and for ever. **Amen.**

A light to lighten the nations and the glory of your people Israel.

Now, Lord, you let your servant go in peace: your word has been fulfilled.

A light to lighten the nations and the glory of your people Israel. My own eyes have seen the salvation

which you have prepared in the sight of every people.

A light to lighten the nations and the glory of your people Israel. A light to reveal you to the nations and the glory of your people Israel. A light to lighten the nations and the glory of your people Israel.

Luke 2.29-32

Nunc dimittis

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. **Amen.**

A light to lighten the nations and the glory of your people Israel.

Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth. Help us, in whom he has been born, to live his life that has no end.

Here we have offered the Church's sacrifice of praise. Help us, who have received the bread of life, to be thankful for your gift.

Here we have rejoiced with faithful Simeon and Anna. Help us, who have found the Lord in his temple, to trust in your eternal promises.

Here we have greeted the light of the world. Help us, who extinguish these candles, never to forsake the light of Christ.

Here we stand near the place of baptism. Help us, who are marked with the cross, to share the Lord's death and resurrection.

Here we turn from Christ's birth to his passion. Help us, for whom Lent is near, to enter deeply into the Easter mystery.

Here we bless one another in your name. Help us, who now go in peace, to shine with your light in the world.

Thanks be to God. Amen.

The ministers and people depart.